



**PPG COLLEGE OF PHARMACY**  
Approved by Govt. of T.N & Pharmacy Council of India - New Delhi.  
Affiliated to The Tamilnadu Dr. M.G.R. Medical University, Chennai – 600 032.  
NH-209, Sathy main road, Saravannampatti, Coimbatore – 641 035.



**FACULTY PROFILE**

|                                                                                                             |                              |                           |                                    |                           |                                                                                     |
|-------------------------------------------------------------------------------------------------------------|------------------------------|---------------------------|------------------------------------|---------------------------|-------------------------------------------------------------------------------------|
| <b>Name:</b>                                                                                                | Mrs. PRIYA DHARSHNI S. MCA., |                           |                                    |                           |  |
| <b>Designation</b>                                                                                          | Assistant Professor          |                           |                                    |                           |                                                                                     |
| <b>Date of joining:</b> 01-03-2024 <b>Date of Birth:-</b> 20-05-1994                                        |                              |                           |                                    |                           |                                                                                     |
| <b>Professional Email ID :</b> <a href="mailto:priyadharshni2094@gmail.com">priyadharshni2094@gmail.com</a> |                              |                           |                                    |                           |                                                                                     |
| <b>Educational Details:<br/>Completed (Year)</b>                                                            | <b>B.Sc (IT)</b>             | <b>MCA</b>                | <b>Ph.D</b>                        | <b>Add<sup>n</sup></b>    |                                                                                     |
|                                                                                                             | 2014                         | 2016                      | -                                  | -                         |                                                                                     |
| <b>Work Experience (Years):</b><br><br>2 Years 5 Months                                                     | <b>Teaching</b>              | <b>Industry/ Pharmacy</b> | <b>Research</b>                    | <b>Abroad</b>             |                                                                                     |
|                                                                                                             | PPG College of Pharmacy      | -                         | -                                  | -                         |                                                                                     |
| <b>Latest worked institute name &amp; Relieved date: -</b>                                                  |                              |                           |                                    |                           |                                                                                     |
| <b>Publications – in no.s<br/>(SCI/ Scoups/ UGC / others)</b>                                               | <b>International</b>         | <b>National</b>           | <b>Conf. / Semi./<br/>Webi.</b>    | <b>Patents / Chapters</b> |                                                                                     |
|                                                                                                             | -                            | -                         | 05                                 | 2                         |                                                                                     |
| <b>Projects Handeled (in no.s)</b>                                                                          | <b>B.Pharm</b>               | <b>M.Pharm</b>            | <b>Ph.D</b>                        | <b>Funding</b>            |                                                                                     |
|                                                                                                             | -                            | -                         | -                                  | -                         |                                                                                     |
| <b>State Pharmacy Council :-</b>                                                                            |                              |                           | <b>Council Registration No.: -</b> |                           |                                                                                     |
| <b>Professional Memberships<br/>(IPA/APTI/IPGA/IAHP/others)</b>                                             | NIL                          |                           |                                    |                           |                                                                                     |
| <b>Other affiliations (If Any)</b>                                                                          |                              |                           |                                    |                           |                                                                                     |
| <b>Area of Research</b>                                                                                     |                              |                           |                                    |                           |                                                                                     |

